## COVID-19 School Guidance Checklist

**January 14, 2021** 





Date: 4/1/2021

## 2021 COVID-19 School Guidance Checklist

	San Lucas HECK
Name of Local Educational Agency or Equ	vivalent: San Lucas UESD
Number of schools:	
Enrollment: 73	
Superintendent (or equivalent) Name:	lessica Riley
Address: 53675 San	Phone Number: 831-382-4426
Benito St, San Lucas	Email: jrilay@ sanlucasschool.
Date of proposed reopening: 93954 Already Open	com
County: Monterey	Grade Level (check all that apply)
Current Tier: Purple	Grade Level (check all that apply)  TK 2nd 5th 8th 11th
(please indicate Purple, Red, Orange or	
Yellow)	K 3rd/6th 9th 12th
Type of LEA:	Distance Learning
	DISTURLE
This form and any applicable attachments should be posted publicly on the website of the local educational agency (or equivalent) prior to reopening or if an LEA or equivalent has already opened for in-person instruction. For those in the Purple Tier, materials must additionally be submitted to your local health officer (LHO), local County Office of Education, and the State School Safety Team prior to reopening.  The email address for submission to the State School Safety for All Team for LEAs in Purple Tier is:  K12csp@cdph.ca.gov  LEAs or equivalent in Counties with a case rate >=25/100,000 individuals can submit materials but cannot re-open a school until the county is below 25 cases per 100,000 (adjusted rate) for 5 consecutive days.	
For Local Educational Agencies (LEAS	or equivalent) in <u>ALL TIERS:</u>
M, SLUESD, post to	the website of the local educational
agency (or equivalent) the COVID Safety P the COVID-19 Prevention Program (CPP), pu	lan, which consists of two elements:
and this CDPH COVID-19 Guidance Checkli	ist and accompanying documents

which satisfies requirements for the safe reopening of schools per CDPH <u>Guidance on Schools</u>. For those seeking to open while in the Purple Tier, these plans have also been submitted to the local health officer (LHO) and the State School Safety Team.

I confirm that reopening plan(s) address the following, consistent with guidance from the California Department of Public Health and the local health department:

Stable group structures (where applicable): How students and staff will be kept in stable groups with fixed membership that stay together for all activities (e.g., instruction, lunch, recess) and minimize/avoid contact with other groups or individuals who are not part of the stable group.

How many students and staff will be in each planned stable, group

Please provide specific information regarding:

structure? (If planning more than one type of group, what is the minimum and maximum number of students and staff in the groups?)

Maximum Group Size is 22 students in K-2, divided into smaller conocts

If you have departmentalized classes, how will you organize staff and students in stable groups?

If you have electives, how will you prevent or minimize in-person contact for

members of different stable groups?

N/A

- **Entrance**, **Egress**, **and Movement Within the School**: How movement of students, staff, and parents will be managed to avoid close contact and/or mixing of cohorts.
- Face Coverings and Other Essential Protective Gear: How CDPH's face covering requirements will be satisfied and enforced for staff and students.
- Health Screenings for Students and Staff: How students and staff will be screened for symptoms of COVID-19 and how ill students or staff will be separated from others and sent home immediately.
- Healthy Hygiene Practices: The availability of handwashing stations and hand sanitizer, and how their safe and appropriate use will be promoted and incorporated into routines for staff and students.

Identification and Tracing of Contacts: Actions that staff will take when there is a confirmed case. Confirm that the school(s) have designated staff persons to support contact tracing, such as creation and submission of lists of exposed students and staff to the local health department and notification of exposed persons. Each school must designate a person for the local health department to contact about COVID-19.
<b>Physical Distancing:</b> How space and routines will be arranged to allow for physical distancing of students and staff.
Please provide the planned maximum and minimum distance between students in classrooms.
Maximum:feet
Minimum:feet. If this is less than 6 feet, please explain why it is not possible to maintain a minimum of at least 6 feet.
Certain rooms do not have enough floorspace for l
Staff Training and Family Education: How staff will be trained and families will be educated on the application and enforcement of the plan.
Testing of Staff: How school officials will ensure that students and staff who have symptoms of COVID-19 or have been exposed to someone with COVID-19 will be rapidly tested and what instructions they will be given while waiting for test results. Below, please describe any planned periodic asymptomatic staff testing cadence.
Staff asymptomatic testing cadence. Please note if testing cadence will differ by tier:  At employee discretion on all tiers
Testing of Students: How school officials will ensure that students who have symptoms of COVID-19 or have been exposed to someone with COVID-19 will be rapidly tested and what instructions they will be given while waiting for test results. Below, please describe any planned periodic asymptomatic student testing cadence.
Planned student testing cadence. Please note if testing cadence will differ by tier:  No student testing offered or planned

Identification and Reporting of Cases: At all times, reporting of confirmed positive and suspected cases in students, staff and employees will be consistent with Reporting Requirements.
Communication Plans: How the superintendent will communicate with students, staff, and parents about cases and exposures at the school, consistent with privacy requirements such as FERPA and HIPAA.
□ Consultation: (For schools not previously open) Please confirm N/A  consultation with the following groups □ Labor Organization Name of Organization(s) and Date(s) Consulted: already Name: □ Date: □ Parent and Community Organizations Name of Organization(s) and Date(s) Consulted: involved in Name: □ Date: □ Template  If no labor organization represents staff at the school, please describe the process for consultation with school staff:
For Local Educational Agencies (LEAs or equivalent) in <u>PURPLE</u> :
□ <b>Local Health Officer Approval:</b> The Local Health Officer, for (state County) County has certified and approved the CSP on this date: If more than 7 business days have passed since the submission without input from the LHO, the CSP shall be deemed approved.
Additional Resources:
Guidance on Schools

Safe Schools for All Hub



## Approval for in-person classroom instruction at San Lucas Elementary School

Moreno, Edward 755-4585 < Moreno EL@co.monterey.ca.us>

Mon, Nov 2, 2020 at 9:36 AM

To: "jriley@sanlucasschool.com" <jriley@sanlucasschool.com>

Cc: "Moreno, Edward 755-4585" <MorenoEL@co.monterey.ca.us>, "Jimenez, Elsa 755-4526"

<Jimenezem@co.monterey.ca.us>, "Hanni, Krista 755-4586" <hannikd@co.monterey.ca.us>, "Michie, Kristy 755-4503" <MichieKJ@co.monterey.ca.us>, "dguss@montereycoe.org" <dguss@montereycoe.org>, "Jessica Hull

(jhull@montereycoe.org)" <jhull@montereycoe.org>, 412-PHSchoolWaiver <SchoolWaiver@co.monterey.ca.us>, "Smith,

Karen 755-4639" <KlahnK@co.monterey.ca.us>

Dear Superintendent Riley.

The California Department of Public Health agrees with my determination for approval of San Lucas Elementary School to bring students grades K through 5 back to school for in-person instruction this academic year.

You may resume in-person instruction when you have completed training of staff on your plan and have acquired the resources necessary to implement your plan. No further approval is required from me for you to open TK through 5<sup>th</sup> grade.

The Monterey County Health Department will continue to serve as a resource to you and to the Monterey County Office of Education as you bring children back into the classroom.

Sincerely,

Edward Moreno, MD, MPH Health Officer and Director of Public Health Monterey County Health Department 831-755-4585